

MID-ATLANTIC CHRISTIAN SCHOOLS ASSOCIATION, INC.
70th CONVENTION

October 18 - 19, 2018

EXHIBIT SPACE RESERVATION FORM

\$350 per space

Space* includes:

- 1 - 6' x 30" Table + 2 Chairs
- 1 - Table Cover - white plastic top and pleated skirt on front and two ends.
- 110 Volt (15 AMP) Power Source (if requested)

**Additional customized spaces are available upon request. For more information, contact Joanna Smith at jsmith@macsaonline.org.*

IMPORTANT NOTE: Your Exhibitor Space registration form must be **accompanied by a check or money order** made payable to **MACSA** by **September 13, 2018** to be included in the Convention Program Book. *No refunds for cancellations will be given after September 13.* Exhibitors may set up in the hall beginning **1 p.m. on Wednesday afternoon, October 17, 2018.**

-----EXHIBIT SPACE RESERVATION FORM-----

Name of Exhibiting Firm _____

Street _____ City _____

State _____ Zip _____ Phone _____ Fax _____

Cell Phone _____ E-mail _____

Area Representative Name and Address: _____

Signed: _____

Please reserve _____ exhibit tables(s) for my organization. I will need power _____

_____ I would like to customize a space. Please contact me at _____ to discuss.

Enclosed is a check for \$_____ made out **MACSA**.

REPRESENTATIVES ATTENDING CONVENTION:

Please mail form and check or money order to:
Mrs. Marie Young, Secretary, P. O. Box 2007, Aston, PA 19014-0007

MID-ATLANTIC CHRISTIAN SCHOOLS ASSOCIATION, INC.
70th C O N V E N T I O N
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**PROGRAM BOOK ADVERTISING SPACE
RESERVATION FORM**

Your registration form must be **accompanied by a check or money order** made payable to **MACSA** by **September 13, 2018** to be included in the Convention Program Book. The finished size of the book is 8 1/2" x 11". Cover positions are on a first come, first served basis. Camera ready ad art work is requested to be sent via email in JPG or PDF to **jsmith@macsaonline.org** or mailed to **P. O. Box 2007, Aston, PA 19014-0007**.

POSITION	PRICE	SIZE
Back Cover	\$375	7 1/2 " x 9 1/2"
Second & Third Covers	\$300	7 1/2 " x 9 1/2"
Full Page Inside	\$225	7 1/2 " x 9 1/2"
Half Page Inside	\$175	7 1/2" x 5"
Quarter Page Inside	\$125	3 3/4" x 5"

-----**ADVERTISING SPACE RESERVATION**-----

Position/Size: _____

Name of Organization: _____

Street: _____ City: _____

State: _____ Zip: _____ Email: _____

Phone No: _____ Signed: _____

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P. O. Box 2007, Aston, PA 19014-0007